1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH BILL KNIGHT FORD FLEET CENTER, IN
5	AN AMOUNT NOT TO EXCEED SIXTY-TWO THOUSAND, SIX
6	HUNDRED FIFTY-TWO DOLLARS (\$62,652.00), FOR THE PURCHASE
7	OF TWO (2) FORD F-150 4x4 CREW CAB TRUCKS FOR THE PUBLIC
8	WORKS DEPARTMENT; AND FOR OTHER PURPOSES.
9	
10	WHEREAS, the Public Works Department has demonstrated a need to purchase two (2) Ford F-150
11	4x4 Crew Cab Trucks to replace aged, high maintenance units currently in the City's fleet; and,
12	WHEREAS, vendor selection for two (2) Ford F-150 4x4 Crew Cab Trucks, meeting the
13	specifications needed, was made through the HGAC Contract No. VE11-15; and,
14	WHEREAS, the total purchase price for two (2) F-150 4x4 Crew Cab Trucks shall not to exceed an
15	amount of Sixty-Two Thousand, Six Hundred Fifty-Two Dollars (\$62,652.00).
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The Mayor and City Manager are authorized to enter into an agreement with Bill Knight
19	Ford Fleet Center for the purchase of two (2) Ford F-150 4x4 Crew Cab Trucks in an amount not to exceed
20	Sixty-Two Thousand, Six Hundred Fifty-Two Dollars (\$62,652.00) to be used by the Public Works
21	Department.
22	Section 2. Funds for this agreement are available in Public Works Operations, Account No. 205409-
23	72300-S40B623.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: June 4, 2019
32	ATTEST: APPROVED:
33	
34 35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 // 12 13 // 14 // // 15 16 // 17 // 18 // 19 // 20 // // 21 22 // 23 // 24 // // 25 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //